

## ↑AFFIX CUSTOMER NO. LABEL ABOVE ↑

|                     | 7            |                                                                                        |                     |                                                      |                                                     |               | Page <u>1</u> of <u>1</u>         |
|---------------------|--------------|----------------------------------------------------------------------------------------|---------------------|------------------------------------------------------|-----------------------------------------------------|---------------|-----------------------------------|
| PADEMARY            |              |                                                                                        |                     | Attorney Docket: Serial No.: 1232-5185 10/696,176    |                                                     |               |                                   |
|                     | FOR          | M PTO-1449                                                                             |                     | Applicant:                                           | 10/090,170                                          |               |                                   |
| INFORM              | ATION D      | ISCLOSURE CI                                                                           |                     | Tomonari HORIKIRI                                    |                                                     |               |                                   |
|                     |              |                                                                                        |                     | Filing Date:<br>October 28, 2003                     |                                                     |               |                                   |
|                     | : 'a · a:    |                                                                                        |                     | PATENT DOCUMENTS                                     | **; * * * * * * * * *                               |               |                                   |
| Examiner<br>Initial |              | Patent Number                                                                          | Publication<br>Date |                                                      | Class                                               | Sub-<br>Class | Filing Date                       |
| S.M.                | AA           | 6,458,165 B1                                                                           | 10/1/02             | Foucher, et al.                                      |                                                     |               |                                   |
| S.M.                | AB           | 5,961,804                                                                              | 10/5/99             | Jacobson, et al.                                     |                                                     |               |                                   |
| S.M.                | AC           | 5,578,404                                                                              | 11/26/96            | Kliem                                                |                                                     |               |                                   |
| S.M.                | AD           | 6,184,856 B1                                                                           | 2/6/01              | Gordon, II, et al.                                   |                                                     |               |                                   |
| S.M.                | AE           | 6,162,321                                                                              | 12/19/00            | Silverman                                            |                                                     |               |                                   |
|                     | AF           |                                                                                        |                     |                                                      |                                                     |               |                                   |
|                     | AG           |                                                                                        |                     |                                                      |                                                     |               |                                   |
|                     | AH           |                                                                                        |                     |                                                      |                                                     | -             |                                   |
|                     | AI           |                                                                                        |                     |                                                      |                                                     |               |                                   |
|                     | AJ           |                                                                                        |                     |                                                      |                                                     | <del> </del>  |                                   |
|                     | AK           |                                                                                        |                     |                                                      |                                                     |               |                                   |
|                     |              |                                                                                        | FOREIG              | N PATENT DOCUMENT                                    | S. F. T. J. J. J. J.                                |               |                                   |
| Examiner<br>Initial |              | Patent Number                                                                          | Publication<br>Date | Country                                              | Class                                               | Sub-<br>Class | Translation                       |
| S.M.                | AL           | WO 02/065215<br>A2                                                                     | 8/22/02             | PCT                                                  |                                                     |               | Yes □ No                          |
|                     | AM           |                                                                                        |                     |                                                      |                                                     |               | ☐ Yes ☐ No                        |
|                     | AN           |                                                                                        |                     |                                                      |                                                     |               | ☐ Yes ☐ No                        |
|                     | AO           |                                                                                        |                     |                                                      |                                                     |               | ☐ Yes ☐ No                        |
|                     | AP           |                                                                                        |                     |                                                      |                                                     |               | ☐ Yes ☐ No                        |
|                     |              | OTHER DOCU                                                                             | MENTS (Inc          | luding Author, Title, Date, I                        | Pertinent Papers, etc.)                             |               |                                   |
| Walling 12          | AR           | 3 Harris M. 1911                                                                       | <u> </u>            | <u>er dat Teoffik (Teoffik) ber ekuluktion bij o</u> | Total Augustini ili ili ili ili ili ili ili ili ili | a             | <u> 120 Maria II. da a</u> lika a |
|                     | AS           |                                                                                        |                     |                                                      |                                                     |               |                                   |
|                     | AT           |                                                                                        | ····                |                                                      |                                                     |               |                                   |
| Examiner            | /Se          | okyun Moon/                                                                            |                     | Date Considered 05/09/2006                           |                                                     |               |                                   |
| EXAMINER:           | Draw line th | rence considered, whether<br>rough citation if not in con<br>of this form with next co | nformance and no    |                                                      |                                                     |               |                                   |